SUBMIT: COMPLETED APPLICATION, TAX Bayfield County
Planning and Zoning Depart.
PO Box 58
Washburn, WI 54891
(715) 373-6138

APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN

4185.00

Permit #:

13-0151

Date:

Date Stable (Red Green)

Amount Paid: Refund: 6-25-13 6-21-13

			\perp	☐ Mobile		Commercial Use		& Residential Ose		-	Proposed Use 🗸	Proposed Construction:	Existing Structure: (If permit being applied for is relevant to it)	127	Property			□ ⊅	1000	Value at Time of Completion * include * include donated time & (What are you applying for)	□ Non-Shoreland	X Shoreland → ☐ Is Property/Land with		Section <u>Z</u> Q, Township <u>S</u> {	4,1/4	<u>Legal Description:</u>	ている記述で	Contractor: INICIZEK CONSTRUCTION Authorized Agent: (Person Signing Application on behalf of	89335 W. ROMAN'S POINT	PETER ROTHE & GAIL AN	TYPE OF PERMIT REQUESTED—	의 :
Conditional Use: (explain) Other: (explain) FAILURE TO OBTAIN A PERMIT or STARTING CO	Special Use: (explain)	Accessory Building Addition/Alteration	Addition/Alteration (specify)	Mobile Home (manufactured date)	Bunkhouse w/ (☐ sanitary, or ☐ sleep	with (2"") Deck	with a Deck	with (2 nd) Porch	1 1~	Principal Structure (first structure on property)	Propos		for is relevant to it) Length:		☐ Foundation	Basement	2-Story	1-Story + Loft X	☐ 1-Story ☐ Se	# of Stories and/or basement		Is Property/Land within 1000 feet of Lake, Pond or Flowage If yescontinue	☐ Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes—continue —▶	N, Range (C W	Gov't Lot Lot(s) (SM 7)	(Use Tax Statement) PIN: (23 digits) 04- Oto - 2-5 i - O6	٤	Owner(5)) Agent Phone:	20	AMUNDSON 665 FAIL	☐ SANITARY ☐ Mailing Add	11
ONSTRUCTION WITHOUT A PERM	And the state of t	ion (specify)	A CANADA TANADA	And the state of t	☐ sleeping quarters, or ☐ cooking &		A STATE OF THE STA			property)	Proposed Structure	66'	h:	The state of the s		None	3	B. ⊠	Seasonal 🗆 1	Use # bedrooms		r Flowage Distance Structure	intermittent) Distance Structure	SELL BELL	Vol & Page VOL & Lot(s) No. 76. 347, 344		3449	3442	Ž	FAIRMOUNT AVE ST. PAUL	NY 🗆 CONDITION	1
IT WILL RESULT IN PENALTIES		. (- Library - Libr	cooking & food prep facilities) (Width: 8,	Width:	None	Compost Toilet	☐ Portable (w/service co	Sanitary (Exists) S		☐ Municipal/City	What Type of Sewer/Sanitary System Is on the property?		ture is from Shoreline :	ture is from Shoreline :	LOI Size	Block(s) No. Subdivision:	50000	TT HAYE	Agent Mailing Address (Include City/State/Zip):	Ĺ	AUL MN 55/05	JNAL USE □ SPECIAL USE City/State/Zip:	- CBECIM IIC
(X)	×	×	× ×	×		×>	11.5× 7) 13	×	××	13/2 X X X	Dimensions Square Footage	Height: 25'	Height:		Hadisia Amerika	contract)	cify Type: Mound	Specify Type: X Well		Type of item System property?		□ Yes □ Yes	in Are	2.82	in:	Volume 136 Page(s)	Attached Attached No	## 71/16 715 - 634 - 8057	651-245-1926	Cell Phone:	Telephone:	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

Owner(s):

[If there are Multiple Owners listed

gr letter(s) of authorization must accompany this application)

Authorized Agent:

Address to send permit 15333W 51 RD

Haywas,

WIL SHBY3

Attach
Copy of Tax Statement
property send your Recorded Deed

FAVID TIMBIZEIL

fauthorization must accompar

Date

6/21/

13

Date

below:

<u>Draw or Sketch your Property</u> (regardless of what you are applying for)

Daylield Co. Zoning Dept R. 6 W., IN BAYFIELDLAKE SUPERIOR LAKESHORE = 325'± MEANDER CORNER 1-1/4" IRON PIPE TOTAL AREA
222,100 SQ.FT.±
5.10 ACRES± O 1" X 18" IRON PIPE MERCHING 1,13 LB/FT, SET THIS SURVEY THE DIMENSIONS ARE OUTSIDE DA 1" IRON PIPE FOUND IN PLACE UNIVERS MOTED GOVERNMENT LOT THE TOWN OF BE COUNTY CERTIFIED LAKESHORE = 284'± WISCONSW GUEST (288.30 LANGSTON S 10.39'52" W AND, 86'47'20" LOT 1 122,700 SQ.FT.± 2.82 ACRES± VENTS. 354.94 [27 T 22'± F S 01 5 ----297.60' 87'10'00" SEPTIC PRIVY ΓT LOT 2 99,400 SQ.FT.± 2.28 ACRES± OF SECTION 29, T. 51 N., BAYFIELD COUNTY, WISCONSIN N 80.28,03" E GRUSZYNSKI , E] 80.28'03" 365.87 N 00'14'57" 825.00' GARAGE JOB NO: 05/145 NOVEMBER 29, 2005 DRAFTED BY: 1.6.0 NB: 335 PG 147 CLIENT: N 08'03'03" 153.40' TANK O SURVEY× CARTER, LINEWEST ROMANS 13 12 INE MAPFILE N/TSIMBW/SEC29
PSDATA/RAWDLET ACAD/CARTERCSM
SHEET 1 OF 2 SHEETS SCALE: ONE INCH-200 FEFT 150 BEARING N 21'24'19" S 08'44'03" S 07'45'07" TABLESCALE: 238.65 POINT NO. (S 08 44 03" W) ROAD -353.14¹-650.74¹ ONEm € m BEARINGS ARE BASED ON THE SOUTH LINE OF GOVERNMENT LOT 6 ASSUMED AS S 87'10' W 0 DISTANCE 49.74 57.92 55.03 INCHSECTION 32 SECTION 29 NELSON O'A, (
SURVEYING
INCORPORATED SURVEXING MORTHERN VISCONSIN SINCE 1864 MAP NO. CSM 1460 © 1/4 150 z150 "RECORDED 21'39'03" E CORNER FEET \subseteq 161 W. MAN STREET SUITE 207 ASHLAND, INSCONSIN 5 (715) 682-2697 FAX: (715) 682-3100 300 49.70

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